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Doc#: 0834333156 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 02:26 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100294180

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KRISTIN ROONEY, UNMARRIED

3504 N. SOUTHPORT AVE, UNIT #4N, CHICAGO, IL 60657

Heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of April, 2008 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0811946059, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-20-303-033-104
Witness hands and seals, September 26, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 26, 2008*by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Kathleen M. Sass

Kathleen M. Sass, Notary Public

Customer Mailing Address

KRISTIN ROONEY
900 N. ILLINOIS
ARLINGTON HEIGHTS, IL 60004



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CHICAGO TITLE INSURANCE COMPANY

Short Form Master Policy

YOUR REFERENCE: 13395987-7095550-2

POLICY NO.: 1408 H25168758 HE

STREET ADDRESS: 3504-06 N SOUTHPORT AVE 4N, CHICAGO, ILLINOIS 60657

DATE OF POLICY: 03/19/08

P.I.N.: 14-20-303-033-1004

AMOUNT OF INSURANCE: \$165,100.00

INSURED: HARRIS NA 2502238 PAULA

A. GRANTEE:
KRISTIN ROONEY*Unmarried*

B. LEGAL DESCRIPTION:

PARCEL ONE: UNIT 4N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3504-06 N. SOUTHPORT COMDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JUNE 26, 2003 AS DOCUMENT NO. 0317745038, IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4N AND STORAGE SPACE S-4N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0317745038.

PIN: 14-20-303-033-1004