

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0834339002 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 08:32 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #0031666555 "WARD" Lender ID:N14/056/0270071687 Cook, Illinois
MERS #: 100039223150035924 MFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KAREN WARD, A MARRIED WOMAN TO FRANK WARD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/19/2005 Recorded: 11/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0531133061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 77 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION BEING A SUBDIVISION OF THE EAST FIVE EIGHTHS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-04-409-004-0000

Property Address: 1049 N. LECLAIRE AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS
On November 4th, 2008

By: 
MICHELE THOMPSON, Vice-President



49
p2
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my
QHC

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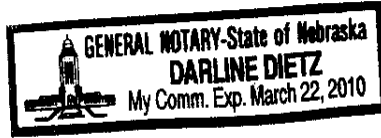
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 4th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office