

**RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
BY CORPORATION**

UNOFFICIAL COPY



Doc#: 0834441095 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2008 02:44 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **LITTLE BLACK PEARL WORKSHOP** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 9TH day of **SEPTEMBER, 2002**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document numbers **0021000084 & 0021000085** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **1050-1060 EAST 47TH STREET, CHICAGO, IL 60653**
PERMANENT REAL ESTATE INDEX NUMBER: **20-02-317-024, 025 & 026**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officer this **30TH** day of **OCTOBER, 2008**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**

MARION MOORE, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARION MOORE** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30TH day of OCTOBER, 2008.



Notary Public



This instrument was prepared by **LOAN OPERATIONS SHOREBANK** located at 3401 S. King Drive, Chicago, Illinois 60616
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 397540

(legal description)

LOTS 8, 9 AND THE EAST 14.3 FEET OF LOT 10 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7, IN THE EXECUTOR'S SUBDIVISION OF E. K. HUBBARD'S IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART THEREOF TAKEN FOR WIDENING 47TH STREET IN COOK COUNTY, ILLINOIS.

SEP 08 PAID