

**RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS  
BY CORPORATION**

**UNOFFICIAL COPY**



Doc#: 0834441131 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2008 02:45 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TO FIFTH THIRD BANK, FORMERLY KNOWN AS OLD KENT BANK, SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE U T A DATED JULY 16, 1998 AND KNOWN AS TRUST NUMBER # 16068 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 22ND day of AUGUST, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document numbers 0524114274 & 0524114275 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(See reverse side for legal description)

PROPERTY ADDRESS: 7722-32 SOUTH JEFFERY BLVD., 1643-53 E. 25TH PL. CHICAGO, IL. 60649  
PERMANENT REAL ESTATE INDEX NUMBER: 20-25-323-027-0000, 20-56-318-020-0000, 20-36-318-021-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 19TH day of SEPTEMBER, 2008.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

MARION MOORE, VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

## UNOFFICIAL COPY

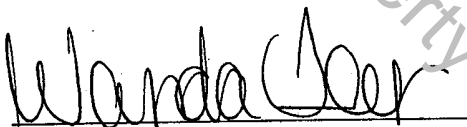
Verified: 

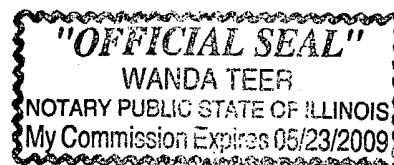
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARION MOORE personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19TH day of SEPTEMBER, 2008.

  
Notary Public



This instrument was prepared by LOAN OPERATIONS-SHOREBANK located at 3401 S. King Drive, Chicago, Illinois 60616  
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64835

(Legal description)

|                                    |                                   |
|------------------------------------|-----------------------------------|
| Section-Township: 25-38-14         | SubDiv-Condo: SOUTHFIELD/17-1922- |
| Lot #: 9 Block #: 17 Part of Lot:  |                                   |
| Section-Township: 25-38-14         | SubDiv-Condo: SOUTHFIELD/17-1922- |
| Lot #: 10 Block #: 17 Part of Lot: |                                   |
| Section-Township: 25-38-14         | SubDiv-Condo: SOUTHFIELD/17-1922- |
| Lot #: 11 Block #: 17 Part of Lot: |                                   |
| Section-Township: 36-38-14         | SubDiv-Condo: CEPEKSN1/2S1/4S1/4  |
| Lot #: 2 Block #: 3 Part of Lot: P |                                   |
| Section-Township: 36-38-14         | SubDiv-Condo: CEPEKSN1/2S1/4S1/4  |
| Lot #: 3 Block #: 3 Part of Lot:   |                                   |
| Section-Township: 36-38-14         | SubDiv-Condo: CEPEKSN1/2S1/4S1/4  |
| Lot #: 4 Block #: 3 Part of Lot: E |                                   |
| Section-Township: 36-38-14         | SubDiv-Condo: CEPEKSN1/2S1/4S1/4  |
| Lot #: 4 Block #: 3 Part of Lot: P |                                   |
| Section-Township: 36-38-14         | SubDiv-Condo: CEPEKSN1/2S1/4S1/4  |
| Lot #: 5 Block #: 3 Part of Lot:   |                                   |
| Section-Township: 36-38-14         | SubDiv-Condo: CEPEKSN1/2S1/4S1/4  |
| Lot #: 6 Block #: 3 Part of Lot:   |                                   |

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