

UNOFFICIAL COPY



Doc#: 0834449016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/09/2008 11:23 AM Pg: 1 of 2

TICOR
4008021
WARRANTY DEED

MAIL TO:

Nancy Nowak Sander
8532 School Street
Morton Grove, IL 60053

ADDRESS OF PROPERTY

1930 Aspen Drive
Hanover Park, IL

THE GRANTOR , PAUL ANDERSON, A WIDOWER AND NOT REMARRIED, of 2807 Killary, Cary, Illinois, in consideration of TEN and no/100---- (\$10.00)-----Dollars, and other good and valuable consideration, in hand paid, convey and warrant to BIJU XAVIER AND JINCY JOHN, HUSBAND AND WIFE, of 1930 Aspen Drive, Hanover Park, Illinois, as Tenants by the Entirety and not as tenants in common nor joint tenants,

the following described real estate situated in the County of Cook, State of Illinois, to-wit:

Lot 31 in Pasquinelli's Oakwood landing North subdivision of part of the south 1/2 of the west 1/2 of the southeast 1/4 of section 36, township 41 North, Range 9 east of the 3rd principal meridian as shown on plat of subdivision recorded April 8, 1992 as document 92237310 in Cook County, Illinois

Address of Property: 1930 Aspen Drive, Hanover Park, Illinois

P.I.N. 06-36-408-012-0000

Subject to current real estate taxes not yet due and payable, covenants, conditions, restrictions of record, building lines and easements, if any, so long as they do not interfere with purchasers' use and enjoyment of the property.

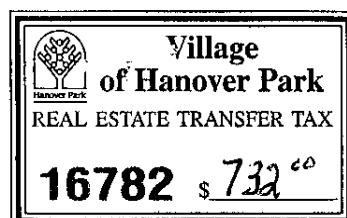
And that said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

TO HAVE AND TO HOLD the said real estate with the appurtenance, forever.

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this 25th day of November, 2008.

Paul Anderson

PAUL ANDERSON



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State of Illinois
County of Cook }ss.

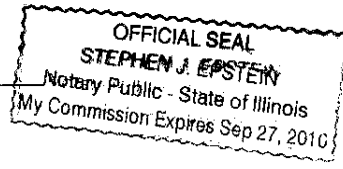
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that **PAUL ANDERSON, A WIDOWER AND NOT REMARRIED**, personally known to me to be the same persons whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth.

Given under my hand and official seal this 21st day of Nov, 2008.



Notary Public

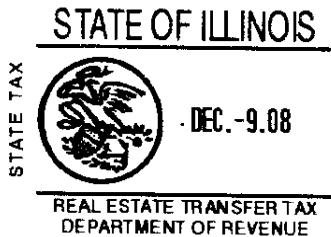
My commission expires: _____



Send tax bills to:

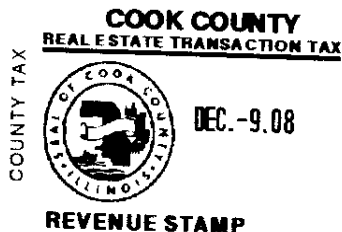
BIJU XAVIER AND JINCY JOHN
1930 Aspen Drive
Hanover Park, IL 60133

THIS INSTRUMENT PREPARED BY:
STEPHEN J. EPSTEIN,
Attorney At Law,
7350 N. Tripp Avenue
Lincolnwood, IL 60712



REAL ESTATE TRANSFER TAX
00244.00
FP 103043

0000007420



REAL ESTATE TRANSFER TAX
00122.00
FP 103046

0000007308