

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0834403023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2008 10:18 AM Pg: 1 of 2

When recorded Mail to:  
MORGAN STANLEY HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:6000083032

The undersigned certifies that it is the present owner of a mortgage made by **FIRST NATIONAL BANK OF MORTON GROVE, A NATIONAL BANKING ASSOCIATION** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 02/02/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0707213008

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

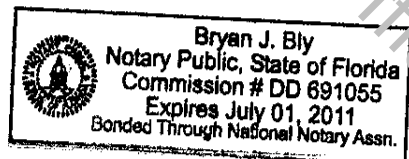
known as: 3270 LANDWEHR RD NORTHBROOK, IL 60062-7406  
PIN# 04-29-100-0289 & 04-29-100-290 & 04-29-100-086-00000

dated 11/25/2008  
MORGAN STANLEY CREDIT CORPORATION

By: CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 11/25/2008 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION on behalf of said CORPORATION.

BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 9340959 MSCC NG1984960

form1/RCNIL1



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**UNOFFICIAL COPY****LEGAL DESCRIPTION  
(Exhibit A)**

06NL50144

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

THAT PART OF LOT 3 IN PLEASANT PLAINS UNIT NO. 3 A SUBDIVISION OF PART OF THE EAST 64 ACRES OF THE NORTH 124 ACRES OF THE NORTHWEST 1/4 OF SEC. 29-T.42N.-R.12E OF THE 3RD P.M. DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF LOT 3 40 FT. NORTH OF THE SOUTHEAST CORNER OF LOT 3 AND RUNNING 28.58 FT. IN A NORTHWESTERLY DIRECTION 84 DEGREES - 20 MINUTES - 04 SECONDS MEASURED FROM THE EAST LINE OF LOT 3 TO A POINT OF TANGENCY; THENCE NORTHWESTERLY AT A CHORD ANGLE OF 165 DEGREES - 32 MINUTES - 44 SECONDS ALONG A CURVED LINE (CONVEX TO THE SOUTHWEST) OF RADIUS 116.38 FT., ARC DISTANCE 58.72 AND CHORD DISTANCE 58.10 TO A POINT OF TANGENCY; THENCE NORTHWESTERLY AT AN ANGLE OF 165 DEGREES - 32 MINUTES - 44 SECONDS ALONG A LINE A DISTANCE OF 60.37 FT; THENCE NORTHWESTERLY AT A CHORD ANGLE OF 163 DEGREES - 34 MINUTES - 28 SECONDS ALONG A CURVED LINE (CONVEX TO THE SOUTHWEST) OF RADIUS 144.25 FT; ARC DISTANCE 82.71 FT. AND CHORD DISTANCE OF 81.58 FT. TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY AT A CHORD ANGLE OF 201 DEGREES - 08 MINUTES - 35 SECONDS ALONG A CURVED LINE (CONVEX TO THE NORTHEAST) OF RADIUS 13 FT., ARC DISTANCE 17.05 FT. AND CHORD DISTANCE OF 15.85 FT. TO A POINT OF TANGENCY; THENCE SOUTHWESTERLY 232.41 FT. TO THE WESTERLY LINE OF LOT 3; THENCE NORTHWESTERLY 153.79 FT. ALONG THE WESTERLY LINE OF LOT 3 TO AN ANGLE POINT; THENCE NORTHEASTERLY 143.99 FT. ALONG THE NORTHWESTERLY LINE OF LOT 3 TO AN ANGLE POINT; THENCE EASTERLY 180.00 FT. ALONG THE NORTH LINE OF LOT 3; THENCE 245.69 FT. ALONG A LINE IN A SOUTHEASTERLY DIRECTION 68 DEGREES - 32 MINUTES - 14 SECONDS MEASURED FROM THE NORTH LINE OF LOT 3 TO POINT OF TANGENCY; THENCE SOUTHEASTERLY AT A CHORD ANGLE OF 162 DEGREES - 27 MINUTES - 45 SECONDS ALONG A CURVED LINE (CONVEX TO THE SOUTHWEST) OF RADIUS 104.25 FT. ARC DISTANCE 59.78 FT. AND CHORD DISTANCE OF 58.96 FT. TO A POINT OF TANGENCY; THENCE AT AN ANGLE 163 DEGREES - 34 MINUTES - 28 SECONDS ALONG A LINE SOUTHEASTERLY A DISTANCE OF 40.49 FT. TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY AT A CHORD ANGLE OF 165 DEGREES - 32 MINUTES - 43 SECONDS ALONG A CURVED LINE (CONVEX TO THE SOUTHWEST) OF RADIUS 116.38 FT. ARC DISTANCE OF 58.72 FT. AND CHORD DISTANCE OF 58.10 FT, TO A POINT OF TANGENCY; THENCE AT AN ANGLE OF 165 DEGREES - 32 MINUTES - 44 SECONDS ALONG A LINE SOUTHEASTERLY A DISTANCE OF 22.22 FT. TO THE EAST LINE OF LOT 3; THENCE SOUTH 44.85 FT. ALONG THE EAST LINE OF LOT 3 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO FIRST NATIONAL BANK OF MORTON GROVE, A NATIONAL BANKING ASSOCIATION BY QUIT CLAIM DEED FROM JEREMY I. LEW AND MARY A. LEW, AS JOINT TENANTS AS RECORDED 03/15/1989, AS DOCUMENT 89114224.

TAX ID : 04.29.100.289&04.29.100.290