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Known All Men by These Presents, that the PARK NATIONAL BANK N.A.

0834405086

Doc#: 0834405086 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/09/2008 10:40 AM Pg: 1 of 2

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

An undivided one half interest each in Matthew M Andoniadis, not personally but as Trustee of the Matthew M Andoniadis Trust Date 1 October 23, 2001 and Tanya D. Andoniadis, not personally but as Trustee of the Tanya D. Andoniadis Trust dated October 23, 2001

Of the County of Cook, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, July 1, 2008 A.D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0819133231 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

MORTGAGE RECORDED: July 9, 2008

LEGAL DESCRIPTION:

LOT 33 IN OAK TREE, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EASTERLY 50 FEET OF SAID EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, LYING NORTHWESTERLY OF THE CENTERLINE OF ARCHER AVENUE, A LSO THE EAST 35.80 LINKS OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, A TORESAID LYING NORTHWESTERLY OF THE CENTERLINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 13866 Oak Tree Lane, Limont, Ill. 60439-6781

Permanent Index Numbers: 22-27-205-014

WITNESS THEIR Hands and Seals this 24th day of September 2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED. Attest: PARK NATIONAL BANK, N.A

Paula A Kaychak

Vice Presiden

Clara B. Zanders

Administrative Officer

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STATE OF

ILLINOIS

SS

COUNTY OF)

COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER, personally known to me to the same persons weese names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial scal, this 24th day of September 2008

Felicia M. Sample

No ary Public

My commission expires on March 24, 2012

OFFICIAL SEAL FELICIA M. SAMPLE Notary Public - State of Illinois

My Commission Expires Mar 24, 2012

Seal:

Prepared by:

PARK NATIONAL BANK, NA

Installment Loan Department

28 W. Madison St. Oak Park, IL 60302

Send to:

First American Title Insurance Company

7831 West 95th Street Hickory Hills, Ill. 60457

File No. 1855120

Account # 9100105098