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п	$\Gamma \Lambda \Lambda$	<i>1</i> N I <i>1</i>	ווי אבע	.) [~	NIVIE

Know All Men by These Presents, That Bell West (Community Credit	Union
of the County of and State of	Illinois	for and in consideration of
one dollar, and for other good and valuable consideratio	n, the receipt whereof	is hereby confessed, do hereby remise,
convey, release and quit-claim unto _Diane Thomas di	ivorced and not s	ince remarried
	And the second s	MANAGE AND
of the County of Cook and State of -	•	" A right tide interest, claim or
demand whatsoever she may have acquired in,	through or by a certain	ain m 0 19 6 a g 9 19 1, bearing date the
30th day of September A.D. 2002, and re	ecorded in the Hecord	PS Difference Control County, in
the State of Illinois, as Document No. 21126108 & 0323807122 & 0323807	to the premises there 318342176	ein described, situated in the County of
****See Attached****	OUDX.	
	3	
NOTE: If additional space is required for	legal - attach on separ	rate 8-1/2 x 11 sheet
together with all the appurtenances and privileges thereun	•	
Permanent Index Number(s): 17-22-109-138-1051		
Property Address: 1521 S Indiana Ave, #M, Chic	cago, IL 60605	
DATED this 6th day of November	,2008 .	C
FOR THE		Ca
PROTECTION OF		(07.41)
THE OWNER THIS	Kort J. (y: 7Mx (SEAL)
RELEASE SHALL RE	Robert O'K	Celly ()
FILED WITH THE		***************************************
COUNTY DECOPDED		
IN WHOSE OFFICE	Geralde	ie Husle (SEAL)
THE MORTCACE OR	0. 111	
DEED OF TRUST	Geraldine	нуае
WAS FILED.		T.1. 1/20

STATE OF ILLINOIS UNOFFICIAL COPY
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERT F	Y _					
THAT Robert O'Kelly and Geraldine Hyde	_					
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing						
instrument, appeared before me this day in person, and acknowledged that they signed						
sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purpose	S					
therein set forth, including the release and waiver of the right of homestead.						
Given under my hand and notarial seal, this 6th day of November, 20 08.						
Notary Public	_					
My commission expires on						
"OFFICIAL SEALO						
Notary Public, State of Illinois						
Commission Expires 6/5/2011						
IMPRESS SEAL HERE						
NAME AND ADDRESS OF PREPARER:						
Bell West Community Credit Union						
3060 Wolf Rd						
Westchester, IL 60154						
FROM FROM RDER PLEAS RICA TITLE (708) 249-4041						
41 CC						
RELEASE DEED FROM TO TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041						
-						

Complete it applicable:
This Property is part of a condominium project known as The

Complete it annicable.

UNIT C67 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM, AS DELINEATED IN THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 1, IN CENTRAL STATION RESUBDIVISION, BEING A RESUB-DIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM, RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93557312 AS AMENDED FROM TIME TO TIME, AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93933177 AND THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS 94611645 AND THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM, RECORDED FEBRUARY 15, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95108733, TOGETHER WITH ITS JUDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:
PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCELS 1
AND 2 FOR INGRESS AND EGRESS. TO, OVER AND ACROSS LOTS 2, 3 AND 77
AS CREATED AND SET OUT IN THE FLAT OF RESUBDIVISION, RECORDED AS
DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED
JANUARY 25, 1993 AS DOCUMENT 93107422.

21126108