

Doc#: 0834405145 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/09/2008 12:12 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 26401695 File # 14-03-27699 (ADV)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA N.A., a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2007-CH3 (JPMMAC 2007-CH3), all interests in and under that certain Mortgage dated 10/21/2006 executed by

Venice Johnson

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/14/2006 as Document Number 0631821142 and which Mortgage covers the following described property, to-wit:

LOT 14 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 5, 10, 19 AND 24, AND THE EAST 1/2 OF BLOCKS 6, 9 AND 20, THE WEST 1/2 OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

> Burr Ridge, IL 60527 Attn: Doc Control

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10032 S. Yale Avenue Chicago, IL 60628 Commonly known as:

PIN 25-09-410-034

together with note or notes therein described or referred to, the money due and to become due thereon, while interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS AREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and its corporate seal
affixed hereto this 29 day of 0ct, 2008.
Chase Bank USA, N.A.
By: Suhodh. D. Sugl Attest: WWW.
Subodh Singh Vice President Assistant Secretary
STATE OF Ohio SS COUNTY OF Franklin
I, Latresa, D. Payne, the undersigned Notary Public, do hereby certify that
Subodh Singh and Whitney Cook who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this 29 day of Oct , 2008.
GIVEN under my hand and Seal this 29 day of 0 t, 2008.
Julian Black
Notary Public Notary Public NOTARY PUBLIC STATE OF OHIO
Recorded in
Prepared by and mail to: Franklin County My Comm. Exp. 9/16/12
Prepared by and mail to: ""," Exp. 9/16/12 Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527

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