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Doc#: 0834405163 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/09/2008 02:24 PM Pg: 1 of 2

Above space for Recorder's Use Only

Above space for Notificer's oscion

Loan #106 10'97162 File # 14-08-28749 (CHE)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Fark, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated \(\frac{10}{2} \frac{0}{2} \frac{006}{2} \) executed by

Lucina Felix

Grantor(s), to First Suburban Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/31/2006 as Document Number 0630450092 and which Mortgage covers the following described property, to-wit:

LOT 13 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 14 IN BLOCK 13 IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7657 S. Long Avenue

BOX 70

Pg. 1 of 2 File #14-08-28749

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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Burbank, IL 60459 Commonly known as:

PIN 19-28-312-029

Burr Ridge, IL 60527 (630) 794-5300 14-08-28749

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

| IN WITNESS WPFREOF, said party of the first part has caused this instrument to be signed by its |
|--|
| Vice President and attested by its Assistant Secretary and its corporate seal |
| affixed hereto this 1 day of Olling, 200%. |
| |
| JPMorgan Chase Bank, N.A. |
| |
| By: MCM Attest: Otto Ottol |
| |
| |
| Vice President |
| STATE OF SS |
| COUNTY OF Franklin |
| 46 |
| Latera D. D. |
| I, Latresa D. Payne, the undersigned Nota: y Public, do hereby certify that |
| Stacy E. Spohn and Beth Cottrell who are personally known to me to be the |
| Authorized Signatory of the corporation that executed the within and in egoing instrument, and |
| acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the |
| uses and purposes therein mentioned, and on oath stated that he was authorized to execute said |
| instrument. |
| |
| GIVEN under my land and Seal this 1 day of Olymbu, 2008. |
| The state of the s |
| WATAL MA |
| Notary Public LATRESA D. PAYNE |
| NOTARY PUBLIC STATE OF OHIO |
| Recorded in |
| Franklin County |
| My Comm. Exp. 9/16/12 |
| Prepared by and mail to: |
| Codilis & Associates, P.C. |
| 15W030 North Frontage Road, Suite 100 |