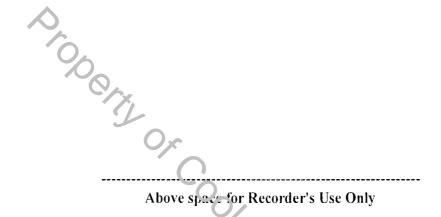
UNOFFICIAL COPY



Doc#: 0834405171 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/09/2008 02:31 PM Pg: 1 of 2



Loan #17o6299706 File # 14-08-32195 (CHE)

ASSIGNMENT OF MUKTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of **Ohio**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 1/11/2005 executed by Krzysztof Godlewski

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/26/2005 as Document Number 0502602223 and which Mortgage covers the following described property, to-wit:

UNIT 3-W AS DELINEATE ON SURVEY OF LOTS 18 AND 19 BLOCK 5 IN VOLK BROTHERS MONTROSE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1925 AS DOCUMENT NUMBER 8740417 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BERNARD HENRY, RECORDED IN THE

BOX 70

Pg. 1 of 2 File #14-08-32195

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

⁻0834405171 Page: 2 of 2⁻

UNOFFICIAL COPY

OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22823618; TOGETHER WITH AN UNDIVIDED 16.666 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

6534 W. Montrose Avenue Unit #3W Harwood Heights, IL 60706 Commonly known as:

PIN 13-18-405-927-1006

7

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREO	F, sa d party c	of the firs	t part has caused this	instrument t	o be signed by its
Stacy E. Spohn	and attested b	y its	Cindy A. Smith	and	d its corporate seal
affixed hereto thisd	ay of Doc	<u></u>	_, 20 0 %	,	
-0					
JPMorgan Chase Bank, N	l.A.	94			
1.0.1		*			
By: 112 112 111	<i>F</i>	Attest:			
Stacy E. Spohn V	ice President		Cinety A. Smith	Assistant	Secretary
·			70-		•
STATE OF Ohlo		SS	/ (0)		•
COUNTY OF Frankli	<u>n</u> ;				-
Latresa, D. Pa	vne.		C	/	
I,			signed Notary Public		•
Stacy E. Spohn	_ and C	indy A. Sn	nith who are per	sonally know	n to me to be the
Authorized Signatory of t	he corporation	n that exe	ecuted the within and	foregoing in	strument, and
acknowledged said instru	ment to be the	free and	voluntary act and de	ed of said co	rperation, for the
uses and purposes therein	mentioned, as	nd on oat	h stated that he was	authorized to	execute said
instrument.					
					'C
GIVEN under my hand ar	nd Seal this _o'	∠ day of	Dec, 2	.0 <u>08</u> .	C
	1111111				
Y / V	MINIAL		TO DAVINE		
Notary Pyfolic	SOCIUM	SEAL	LATRESA D. PAYNE NOTARY PUBLIC		
	3 30		STATE OF OHIO		
Prepared by and mail to:		₹ · E	Recorded in		
Codilis & Associates, P.C.		8 0 :	Franklin County	_	
15W030 North Frontage	Road, Stine T	00%	My Comm. Exp. 9/16/1	2	
Burr Ridge, IL 60527	William OF	"",,			
(630) 794-5300					