

Recording Requested By:  
**Saxon Mortgage Services, Inc.**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **6493492**      **12/26/2008**

Ref Number: **2010413098**

Tax ID: **25-01-205-062-0000**

Property Address:  
**8759 S LUELLA**  
**CHICAGO, IL 60617**

IL0v2-RM

12/8/2008

This space for Recorder's use

MIN #: 100196368001124901

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **GUARANTEED RATE, INC., A DELAWARE CORPORATION**  
Borrower(s): **TRACI TAYLOR AND EDWARD STANFORD, WIFE AND HUSBAND**  
Date of Mortgage: **12/20/2006**      Original Loan Amount: **\$40,500.00**

Recorded in Cook County, IL on: **1/8/2007**, book N/A, page N/A, and instrument number **0700840221**

Property Legal Description:

**THE SOUTH 5 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 1 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 25-01-205-062-0000 VOL. 0279 PROPERTY ADDRESS: 8759 SOUTH LUELLA AVENUE, CHICAGO, ILLINOIS 60617**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/8/2008**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Jana Pope*  
**Jana Pope, Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 12/8/2008 by Jana Pope, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.

*Frances Y. King*  
Notary Public: Frances Y. King  
My Commission Expires: 6/21/2010

**FRANCES Y. KING**  
Notary Public  
State of South Carolina  
My Commission Expires June 21, 2010

Property of Cook County Clerk's Office