## **UNOFFICIAL COPY**



Doc#: 0834410052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/09/2008 01:54 PM Pg: 1 of 2

FOR RECORDER'USE ONLY

Attorney I.D 730410

JTO, Ltd. File No.08-32478

ON THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT, CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ETC.

Plaintiff

VS

CRISTELA VILLEGAS, ET AL Defendants

CASE NO. 08CH 14034

## ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ETC., hereby assigns to **SUTTON**FUNDING, LLC, the Certificate of Sale recorded and issued pursuant to a Judicial sale held by virtue of a Judgment of Foreclosure and Sale entered by the above Court in the above entitled cause, and all rights, title and interest thereunder for the property described as follows:

Lot 31 in Block 2 in Cobe and McKinnon's 59<sup>th</sup> Street and Western Avenue Subdivision of the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 19-13-218-010.

Commonly known as: 5729 S. Campbell, Chicago, IL. 60629.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Assignor has caused this ASSIGNMENT to be executed by its Attorney In Fact in connection with this 8th day of December 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ETC.

By. James E. Trausch Attorney In Fact

STATE OF ILLINOIS COUNTY OF COOK

Before me, the undersigned Notary Public, appeared James E. Trausch, Attorney of Record and In ruct, on behalf of said Corporation, and by authority of the Corporation that said instrument is the free act of said Corporation.

WITNESS my hand and seal on the above 37

Notary Pub

PATRICIA A. ANGERHOFER
Notary Public, State of Illinois

My Commission Expires 09/26/2011

THIS INSTRUMENT PREPARED BY:

James E. Trausch Jaros, Tittle & O'Toole, Limited 20 N. Clark Street Suite 510 Chicago, IL. 60602

PLEASE RETURN TO BOX 346.