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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: **0834417046** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/09/2008 10:19 AM Pg: 1 of 2

USBHM	760	8250268711
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MIN #: **100195910001655979**
MERS Telephone #: **888/679-6377**
CRef#: **11/17/2008-PRef#:R107-POF**
Date: **10/23/2008-Print Batch ID:65149**
PIN/Tax ID #: **30-17-305-021-0000**
Property Address:
214 MASON ST
CALUMET CITY, IL 60409
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NLC FINANCIAL SERVICES, LLC**, whose address is **4801 FREDRICA ST, OWENBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEMETRIUS A COLE AND NAKISHA C COLE, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NLC FINANCIAL SERVICES, LLC**

Date of Mortgage: **01/26/2006**

Loan Amount: **\$108,000.00**

Recording Date: **02/18/2006** Document #: **0604705014**

Legal Description: **LOT 18 IN BLOCK 12 IN WEST PARK MANOR, BEING A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NLC FINANCIAL SERVICES, LLC

Charyce Tichenor
Assistant Secretary

34
SLS
RCS
MAY
12/10

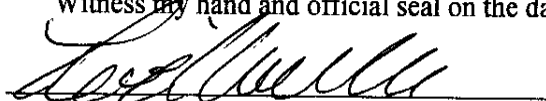
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State of **KY**

County of **Daviess**

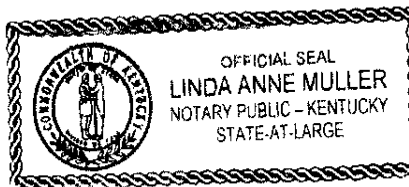
On this date of **11/20/2008**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NLC FINANCIAL SERVICES, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**

My Commission Expires: **02/09/2010**



Property of Cook County Clerk's Office