



Doc#: 0834417064 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2008 02:19 PM Pg: 1 of 2

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Nancy Quaranta**

Whose address is **41 W. Mundhank Rd., South Barrington, IL 60010**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the **16th of December, 2002** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as document No. **0030091083 & 0030091084**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

**LEGAL DESCRIPTION:**

See Exhibit "A"

Real Property located at: **665 Roppolo Dr., Elk Grove Village, IL 60007**

(NOTE: If additional space is required for legal, attached on a separate 8-1/2" x 11" sheet.)  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
(Permanent Index No.:08-26-103-018 )

Witness our hands and seals this 5th day of November, 2008.

BY Sharon Hiller, AVP-LO  
Sharon Hiller  
TITLE: Assistant Vice President, Loan Operations

BY Karen G. Smith, VP, LA  
Karen G. Smith  
TITLE: Vice President, Loan Administration

STATE OF ILLINOIS, COUNTY OF COOK

The forgoing instrument was signed before me this 5th day of November, 2008, by Sharon Hiller, Assistant Vice President and Karen G. Smith, Vice President of Barrington Bank & Trust Company, N.A. for the uses and purposes therein set forth.

Betty Millar  
Notary Public

This instrument was prepared by: Barrington Bank & Trust Company, N.A., 201 S. Hough Street, PO Box 1790, Barrington, IL 60010

Mail recorded document to:  
**MICHAEL A QUARANTA**  
**NANCY QUARANTA**  
**41 W MUNDHANK RD**  
**SOUTH BARRINGTON IL 60010-7113**



5-4  
P-23  
M-4  
W

# UNOFFICIAL COPY

Address: 665 Roppolo Dr., Elk Grove Village, IL - 60007  
 PIN: 08-26-103-618

**PARCEL 1:**

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 BEING IN THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST ALONG THE WEST LINE THEREOF 76.49 FEET TO A LINE 50.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTH 40 DEGREES 15 MINUTES 10 SECONDS EAST ALONG SAID PARALLEL LINE 601.76 FEET, THENCE SOUTH 49 DEGREES 44 MINUTES 50 SECONDS WEST AT RIGHT ANGLES THERETO 214.48 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 40 DEGREES 15 MINUTES 10 SECONDS EAST 404.42 FEET TO THE CENTER OF CREEK, THENCE SOUTH 69 DEGREES 41 MINUTES 20 SECONDS WEST 172.24 FEET, THENCE SOUTH 49 DEGREES 52 MINUTES 20 SECONDS WEST 394.44 FEET, THENCE SOUTH 16 DEGREES 24 MINUTES 41 SECONDS WEST ALONG THE CENTER LINE OF SAID CREEK 129.96 FEET TO A POINT IN THE WEST LINE OF SAID LOT 1 WHICH IS 158.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 00 DEGREES 34 MINUTES 11 SECONDS EAST ALONG SAID WEST LINE 523.77 FEET TO A POINT WHICH IS 897.95 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 89 DEGREES 25 MINUTES 49 SECONDS EAST AT RIGHT ANGLES THEREOF 215.40 FEET, THENCE NORTH 00 DEGREES 34 MINUTES 11 SECONDS EAST 205.47 FEET TO A POINT OF CURVE, THENCE NORTHWESTERLY AND HAVING A RADIUS OF 15.0 FEET FOR A DISTANCE OF 12.87 FEET TO A POINT OF TANGENCY, THENCE NORTH 49 DEGREES 44 MINUTES 50 SECONDS EAST 13.86 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTHERLY 40 FEET OF THE WESTERLY 215.40 FEET THEREOF, ALL IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING A PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED GRANTING EASEMENT FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO UNDER TRUST NUMBER 28726 TO NANCY QUARANTA DATED OCTOBER 1, 1992 AND RECORDED NOVEMBER, 1992 AS DOCUMENT NO. 92833771 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: A FORTY FOOT WIDE PORTION OF LOT 1 IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER BEING A PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, THE CENTER LINE OF SAID EASEMENT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 BEING IN THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST ALONG THE WEST LINE THEREOF 76.49 FEET TO A LINE 50.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTH 40 DEGREES 15 MINUTES 10 SECONDS EAST ALONG SAID PARALLEL LINE 601.76 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 49 DEGREES 44 MINUTES 50 SECONDS WEST AT RIGHT ANGLE THERETO 228.34 FEET, THENCE SOUTHWESTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 15 FEET, A DISTANCE OF 12.87 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC DISTANCE BEING 12.48 FEET AND HAVING A BEARING OF SOUTH 25 DEGREES 9 MINUTES 30 SECONDS WEST, THENCE SOUTH 00 DEGREES 34 MINUTES 11 SECONDS WEST, A DISTANCE OF 205.47 FEET TO A POINT, SAID POINT BEING 897.95 FEET SOUTH OF AND 215.40 FEET EAST OF SAID NORTHWEST CORNER OF LOT 1, ALL IN COOK COUNTY, ILLINOIS.