

UNOFFICIAL COPY



Doc#: 0834417010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2008 08:51 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Lender Services
Attn. Leah Boedeker/MS REC-388
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

State of Illinois
County of Cook

ID: 199288

Loan #: 3000127674
Index:
Job#: 4852008002

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank NA fka Michigan Bank, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY M. CREAMER
Property Address: 5201 S Calumet, Chicago, IL 60615
Doc. / Inst. No: 0623342121
PIN: 20-10-306-018-0000
Legal: See Exhibit A

IN WITNESS WHEREOF, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank NA fka Michigan Bank, has caused these presents to be executed in its corporate name by its authorized officers this 3rd day of December 2008 A.D.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank NA fka Michigan Bank


MELINDA DAVIS, VICE PRESIDENT



JK
12/9/08
12/9/08

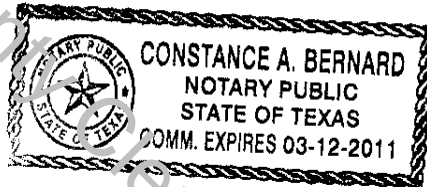
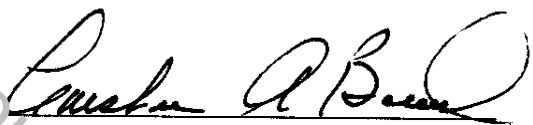
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 3rd day of December 2008 A.D., before me, a Notary Public, appeared MELINDA DAVIS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank NA fka Michigan Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MELINDA DAVIS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Maude LeBlanc
Stewart Lender Services
Houston, Texas 77036



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UNOFFICIAL COPY**EXHIBIT 'A'****JOB #: 485_2008002****LOAN #: 3000127674****INDEX #: BANK OF AMERICA****STREET ADDRESS: 5201 S. CALUMET****UNIT 3C****CITY: CHICAGO****COUNTY: COOK****TAX NUMBER: 20-10-306-018-0000 /020 /021****LEGAL DESCRIPTION:**

PARCEL 1: UNIT 3C IN CALUMET PLACE CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 1 IN JENNINGS SUBDIVISION OF PART OF JENNINGS AND MOFFETT SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID AND DESCRIBED AS FOLLOWS:: COMMENCING AT NORTHEAST CORNER OF LOT 24 AFORESAID AND RUNNING THENCE WEST ALONG NORTH LINE OF SAID LOT TO ITS NORTHWEST CORNER; THENCE NORTH TO A POINT 2 FEET 9 INCHES NORTH OF SOUTH LINE PRODUCED WEST OF LOT 15 IN BAYLEY'S SUBDIVISION OF NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, THENCE EAST ON A LINE PARALLEL WITH AND 2 FEET 9 INCHES NORTH OF SOUTH LINE OF LOT 15 AFORESAID 196 1/2 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF LOT 24 AFORESAID PRODUCED NORTH, THENCE SOUTH TO A POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF INCLUSIVE IN CALUMET AVENUE), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0423139015 AND AMENDED BY DOCUMENT NO. 0529934001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-12, LIMITED COMMON ELEMENTS AS DELINATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0423139015.