UNOFFICIAL COPY

WHEN RECORDED RETURN TO: **ACUMEN LLC** C/O DEBRA TUCKER 1146 W LILL AVE 3 CHICAGO IL 60614-2207



Doc#: 0834422011 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/09/2008 10:08 AM Pg: 1 of 2

DATED: 11/24/08

P.I.N # 14-33-313-00f-0000

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:

Document executed by Acumen L.C, dated 11/03/03, to Bank and recorded in the office of the Register of Deeds of:

Cook County, Illinois, Document Number 0331131054, in (Book) (Page)

RECORDED ON: 11/07/03

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

Coop Counting BY: Patricia E. Pratt, Operations Supervisor II

STATE OF WISCONSIN)

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 11/2,4/08

THIS INSTRUMENT WAS DRAFTED BY Stacy Kernz Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 6215882-9001

Kay Klatt

Notary Public, State of Wisconsin My Commission Expires 03/06/11

(SEAL)

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

LOT 76 IN IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 ON SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1723 NORTH HALSTED, CHICAGO, IL 60614

TAX ID #: 14-33-313-005-0000

