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Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

9700 Bissonnet

Houston, TX 77236-9903

Job Number: 2322008002

Pool:

Project:

Loan Number: 0021171798

Other Loan Number: 119988499

SLS:



Doc#: 0834431074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2008 02:37 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FRANCIS DANDURAND and JEANETTE C DANDURAND (Borrower(s)) secured by a of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0030320864 Date of Mortgage 01/27/2003

Property Address: 2606 Walter Zimny Dr, Posen, IL 60469

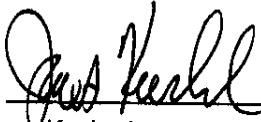
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said , together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 28-12-225-240

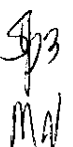
TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof or otherwise.

Executed this the 11th day of November, 2008.

PHH Mortgage Corporation (fka Cendant
Mortgage Corp)

By: 
James Kucherka

Vice President



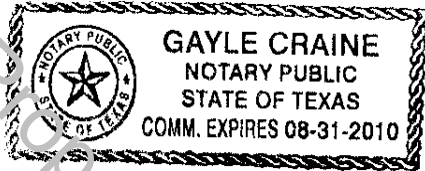
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THE STATE OF Texas

COUNTY OF Harris

On this the 11th day of November, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:

Mail Stop LGL Attention: General Counsel 3000
Leadenhall Road
Mt. Laurel, NJ 08054



MERS Number: 100020000211717982

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT "A"

JOB#: 2322008002

LOAN#: 0021171798

The land referred to in this Commitment is described as follows:

THE WEST 70 FEET OF THE EAST 145 FEET OF LOT 35 IN ROBERTSON AND YOUNG'S SUBDIVISION OF PART OF FRACTIONAL SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED DECEMBER 5, 1911 AS DOCUMENT 4878194 IN COOK COUNTY, ILLINOIS.

Proprietary
Cook County Clerk's Office

3032086A