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Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

9700 Bissonnet

Houston, TX 77236-9903

Job Number: 2322008002

Pool:

Project:

Loan Number: 0013146089

Other Loan Number: 1120098898

SLS:



Doc#: 0834431076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2008 02:37 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JON W. KAEHN and KATHLEEN A KAEHN (Borrower(s)) secured by a of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0030171003 Date of Mortgage 01/29/2003

Property Address: 6370 N NOKOMIS AVE, CHICAGO, IL 60646


For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said , together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 13-04-104-013-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11th day of November, 2008.

PHH Mortgage Corporation (fka Cendant
Mortgage Corp)

By: 
James Kucherka

Vice President

SJB
M/V

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THE STATE OF Texas

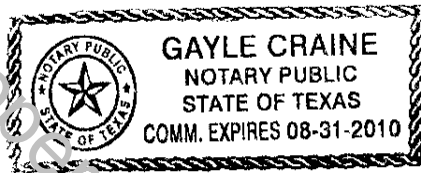
COUNTY OF Harris

On this the 11th day of November, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine



Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:

Mail Stop LGL Attention: General Counsel 3000
Leadenhall Road
Mt. Laurel, NJ 08054

MERS Number: 100020000131460895

MERS Telephone: 1-888-679-6377



Property of Cook County Clerk's Office

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EXHIBIT 'A'

JOB #: 232_2007002

LOAN #: 0013146089

INDEX #: PHH/CENDANT

STREET ADDRESS: 6370 N NOKOMIS

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-04-104-016-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 36 IN EDGEBROOK MANOR, A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 34 TO 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EXCEPT ALSO THE 100 FEET OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office