

UNOFFICIAL COPY



****RELEASE DEED****

502403-5

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: 0834541027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2008 10:14 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

MGR

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **John V. Karecki, single never married** of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 10th day of February, A.D. 1998, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 98140850, and in book of record on page _____, as document No. to premises therein described as follows, to wit: LOT 27 IN SUBDIVISION MADE BY THE EXECUTOR'S OF THE ESTATE OF PETER QUINN DECEASED OF LOTS 6 AND 7 IN BLOCK 24 (EXCEPT CASSIDY'S 1 ACRE) OF SAID LOT 6 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-29-413-014 and 17-29-413-015

Property Address: 2823 S. Throop St., Chicago, IL. 60608

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 23rd day of January, A.D. 2006.

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy Mehall AVP
Nancy Mehall Assistant Vice President

Attest Donna J. Manuel VP
Donna J. Manuel Vice President

Lawyer's Unit #05308 Case# 2442602

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STATE OF ILLINOIS

County of COOK

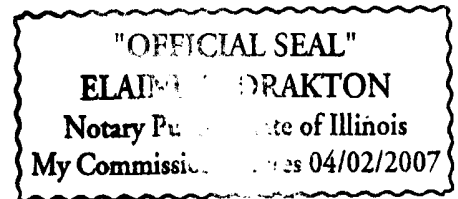
I, the undersigned, a Notary of Public in and for said County, in the State afore said, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of January, 2006.

Elaine C. Drahton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

UNOFFICIAL COPY

Property Address: 2821-23 S. THROOP
CHICAGO, IL 60608

PIN #: 17-29-413-014-0000 17-29-413-015-0000

Lots 27 and 28 in the Subdivision by the executor of the Estate of Peter Quinn, deceased, of Lots 6 (except the East 1 acre) and all of Lot 7 in Block 24 in the Canal Trustee's Subdivision of Blocks in the South Fractional 1/2 of Section 29, Township 39 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pin Numbers 17-29-413-014 and 17-29-413-015

CASE NUMBER 2662602