## UNOFFICIAL COP

Doc#: 0834542048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/10/2008 10:54 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

SEE ATTACHED

PARCEL: 24-10-403-042-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 8/22/2008.

231610082709677502

**BOX 334 CT** 

344

0834542048 Page: 2 of 3

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: VY NAME: REGINA MONTS

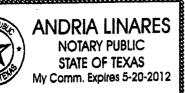
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF LARRIS

I HEREBY CEFTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared REGINA MONTS well known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 8/22/2008.

My Commission Expires:



No ary's Printed Name:

THE STATE OF TEXAS

**HOLDER'S ADDRESS:** 

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PviB 426, Houston, TX 77089

Future Tax Statements should be sent to: James Bueckers, 10005 South Kildare A reni e., Oak Lawn, IL 60453

Mortgage dated 1/3/2007 in the amount of \$103,600.00

MIN: 100488910115811753

MERS Telephone No. 1-888-679-6377

0834542048 Page: 3 of 3

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STREET ADDRESS: 10005 SOUTH KILDARE AVENUE

CITY: OAK LAWN COUNTY: COOK

TAX NUMBER: 24-10-403-042-0000

## **LEGAL DESCRIPTION:**

LOT 1 IN RICHIE'S CONSOLIDATION OF LOT 37 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 38 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 2005 AS DOCUMENT NUMBER 0516118064. Proberty of Cook County Clerk's Office

CLEGALD