

UNOFFICIAL COPY

PREPARED BY: J. BOLISH
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0834545055 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2008 10:23 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
1804 N SEDGWICK ST
CHICAGO, IL 60614

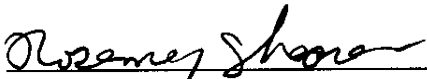
PROPERTY ID #: 14-33-312-010-1003

RELEASE OF MORTGAGE

A certain Mortgage dated 03/21/2006, was made by DONALD J BYRNES to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0610012056, Book No., Page No. in the amount of \$88,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on November 25, 2008

PNC BANK, NATIONAL ASSOCIATION



Rosemary Shearer
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

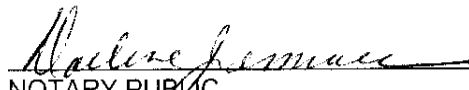
On this November 25, 2008, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Darlene Jermalowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

WITNESS my hand and official seal.



NOTARY PUBLIC

ACCOUNT#: 015-01-10885173

SY
PD
SN
M.Y.
K.W.

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT NUMBER 3, IN PARK PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) : A TRACT OF LAND INCLUDING A PORTION OF LOTS TAKEN FOR OPENING OF OGDEN AVENUE DESCRIBED AS FOLLOWS: PART OF LOTS 15 TO 30 AND THE 18 FOOT ALLEY WEST OF AND ADJOINING LOTS 15 TO 25 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF THE NORTH 16 FEET OF WEST MENOMONEE STREET LYING WEST OF THE WEST LINE OF NORTH SEDWICK STREET, EXTENDED SOUTH AND LYING EAST OF THE WEST LINE OF NORTH FERN COURT, EXTENDED NORTH, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS. 14-33-312-010-1003.

Cook County Clerk's Office