



Doc#: 0834555051 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 12/10/2008 04:23 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Mark Edward: Laskowski |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) Mark Edward: Laskowski (without prejudice) c/o 5N 758 Rockfort Lane (non-domestic) ROCHELLET Wayne [60184] Illinois |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | |
|---|-----------------------------------|---|---|---|
| 1a. ORGANIZATION'S NAME UNITED NATIONS, UNITED STATES, STATE OF ILLINOIS, COUNTY OF COOK, DUPAGE, WILL, AND LAKE | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| 1c. MAILING ADDRESS 207 STATE HOUSE | | CITY SPRINGFIELD | STATE IL | POSTAL CODE 62706 |
| | | | | COUNTRY USA |
| 1d. TAX ID #, SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION CORPORATION | 1f. JURISDICTION OF ORGANIZATION FEDERAL | 1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|--|-----------------------------------|---|---|---|
| 2a. ORGANIZATION'S NAME MARK EDWARD LASKOWSKI | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S LAST NAME GOVERNOR - BLAGOJEVICH | | FIRST NAME ROD | MIDDLE NAME R | SUFFIX |
| | | | | |
| 2c. MAILING ADDRESS 207 STATE HOUSE | | CITY SPRINGFIELD | STATE IL | POSTAL CODE 62706 |
| | | | | COUNTRY USA |
| 2d. TAX ID #, SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION CORPORATION | 2f. JURISDICTION OF ORGANIZATION FEDERAL | 2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|--|--|--------------------|-----------------------|----------------------|
| 3a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S LAST NAME Laskowski | | FIRST NAME Mark | MIDDLE NAME Edward | SUFFIX |
| | | | | |
| 3c. MAILING ADDRESS 5N758 Rockfort Lane | | CITY Wayne | STATE IL | POSTAL CODE 60184 |
| | | | | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:
 NOTICE: In accordance with U.S.C. 47 - Property - This is the entry of the Debtor in the Commercial Registry as a transmitting utility and the following property is hereby registered in the same as public notice of a commercial transaction: Certificate of Live Birth document # 112-61-0109123; U.C.C. Contract Trust Account # (Pending): All property is accepted for value and is exempt from Levy. Adjustment of the filing is from Public Policy HJR-192, Public Law 73-10 and U.C.C. 10-104. All proceeds, products, accounts, fixtures and the orders therefrom are released to the Debtor.

This is actual Constructive Notice that all of Debtor's interest now owned or hereafter acquired is hereby accepted as collateral for securing contractual obligation in favor of the Secured Party as detailed in a true, complete, authorized Security Agreement in the possession of the Secured Party.

LASKOWSKI, MARK EDWARD, ORGANIZATION/TRADE NAME/TRADEMARK - DEBTOR

| | | | | | | |
|---|--|---|---|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]: | <input checked="" type="checkbox"/> LESSEE/LESSOR | <input checked="" type="checkbox"/> CONSIGNEE/CONSIGNOR | <input checked="" type="checkbox"/> BAILEE/BAILOB | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] | | All Debtors | | Debtor 1 | Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA Secured Party: Mark: Laskowski | | | | | | |

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

UNITED NATIONS, UNITED STATES, STATE OF ILLINOIS, COUNTY

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY

ORDER NO.: 1301 - 000268890
ESCROW NO.: 1301 - 000268890

STREET ADDRESS: 1106 E. OAKTON
CITY: ARLINGTON HEIGHTS
TAX NUMBER: 03-20-421-012

ZIP CODE: 60004

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 28 IN GEORGETOWN MANOR, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 ALL OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2065722.

Property of Cook County Clerk's Office