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When Recorded Return To: US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

This Instrument Was Prepared By: Pam Trombo **US** Recordings 2925 Country Drive St. Paul, Minnesota USA 55117



Doc#: 0834503050 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/10/2008 10:40 AM Pg: 1 of 3

Assignment of Mortgage

Dated: December 2

ACCT#: 100034812 POOL#: 612763 GMAC#: 0548416502 Package#: 75268645

FOR VALUE RECEIVED, GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION 1100 i ginia Dr, Ft. Washington, Pennsylvania 19034

the undersigned hereby grants, assigns and transfers to

MidFirst Bank, a Federally Chartered Savings Association 999 NW Grand Boule va d. Suite 100, Oklahoma City, Oklahoma 73118

all beneficial interest under a certain Mortgage duter. May 19, 2003

executed by **MELVIN SANDERS**

and recorded in Book _ on Page(s) as L ocument Number 0315847025 on June 5, 2003 of the official records of the County Recorder of Cook County, illinois

MORTGAGE AMOUNT: \$234668.00

PIN: 16-09-424-019

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4848 W WASHINGTON, CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION

U00345807

By:

Richard J Carlson, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey

)SS

On December 2, 2008 before me, April A Matheson, Notary Public in and for said State personally appeared Richard J Carlson, Assistant Vice President of GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION, personally known to me to be he person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted executed the instrument. WITNESS my hand and official seal. Service Ox

April A'Matheson, Notary Public

My Commission expires: January 31, 2013



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EXHIBIT "A"

County, Illinois: The East 1/2 of Lot 28 and all of Lot 29 in Block 9 in Derby's Subdivision of the East 1/2 of the Southeast 1/4 of Section 9. Township 39 North, Range 13. East of the Third Principal Meridian, in Cook County Illinois Tax U.D.#16-09-424-019 DD. \$16-0.

COOK COUNTY CLOTH'S OFFICE