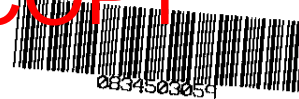


UNOFFICIAL COPY



0834503059

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Doc#: 0834503059 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2008 10:40 AM Pg: 1 of 3

This Instrument Was Prepared By:
Pam Trombo
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Assignment of Mortgage

Dated: December 2, 2008

ACCT#: 100008303
POOL#: 449947
GMAC#: 0306078375
Package#: 75268811

FOR VALUE RECEIVED, GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION
1100 Virginia Dr, Ft. Washington, Pennsylvania 19034

the undersigned hereby grants, assigns and transfers to

MidFirst Bank, a Federally Chartered Savings Association
999 NW Grand Boulevard, Suite 100, Oklahoma City, Oklahoma 73118

all beneficial interest under a certain Mortgage dated June 17, 1998

executed by **JOEL GONZALEZ AND JUDITH SANTOS**

and recorded in Book _____ on Page(s) _____ As Document Number 98-598099 on July 10, 1998 of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$123482.00

PIN: 13-32-207-012

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 2335 N PARKSIDE, CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property of Cook County Clerk's Office

Handwritten signature/initials

UNOFFICIAL COPY

GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION



U00345970

By:



Richard J Carlson,
Assistant Vice President

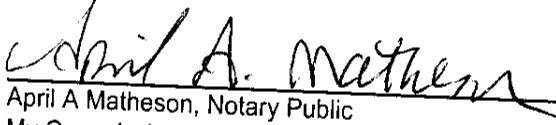
STATE OF Minnesota)

COUNTY Ramsey) SS



53233615

On December 2, 2008 before me, April A Matheson, Notary Public in and for said State personally appeared Richard J Carlson, Assistant Vice President of GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



April A Matheson, Notary Public
My Commission expires: January 31, 2013



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LOT 14 IN CEPEK'S SUBDIVISION OF BLOCK 1 IN THE COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 411 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-32-207-012

Property of Cook County Clerk's Office