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Prepared By: Janelle Gunderson Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117 Doc#: 0834503015 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/10/2008 10:30 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: December 1, 2008

Loan#: 0018177246 Invoice#: E1183283 Package#: 75303983 Document#: 376318

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SHERIDAN B BELL to PHH MORTGAGE SERVICES MORTGAGEE, dated April 5, 2002 and filed for record May 14, 2002 as Document Number 0020547608 for Loan Amount of \$300700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-06-104-037-1004

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1544 N. HOYNE UNIT #3 CHICAGO, allinois 60611

STATE OF Minnesota

Ramsey

COUNTY

PHH MULTGAGE CORPORATION f.k.a. PHH

)) SS

MORTOLGE SERVICES

Chris Johnson, Assistant Secretary

On **December 1, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

CYNTHIA M. BOWLES

Notary Public-Minnesota

My Commission Expires Jan 31, 2013

Cynthia M Bowles, Notary Public

My Commission Expires: January 31, 2013

or only

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Exhibit A

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1544 N. HOYNE CONODMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98951426, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AN EXCLUSIVE RIGHT OF USE OF THE TWO CAR GARAGE AND DECK ON THE ROOF OF THE GARAGE AS A LIMITED COMMON ELEMENT AS PER THE DECLARATION.

1426 11/30/2003 75303983/1