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Doc#: 0834504208 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/10/2008 02:23 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan #0820001143
File # 14-08-30679 (GMC)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Trustee for RAMP 2000RP2, all interests in and under that certain Mortgage dated 7/27/2000 executed by

Sylvester Gates

Grantor(s), to Mortgage Express, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/3/2000 as Document Number 00592435 and which Mortgage covers the following described property, to-wit:

LOT 27 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 14 FEET F LOT 28 IN BLOCK 9 IN CENTRAL PARK STATION, A SUBDIVISION OF BLOCK 9 IN F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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Commonly known as: 507 N. Avers Avenue
Chicago, IL 60624

PIN 16-11-121-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its L.S.O. and attested by its L.S.O. and its corporate seal affixed hereto this 26th day of Nov., 2008.

JPMorgan Chase Bank

By: _____

Attest: _____

Jeffrey Stephan
Limited Signing Officer

John Kerr, Limited Signing Officer

STATE OF Pennsylvania
COUNTY OF Montgomery

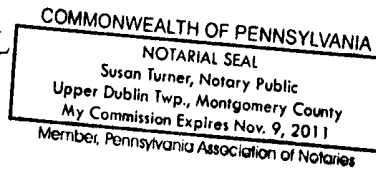
SS

I, Susan Turner, the undersigned Notary Public, do hereby certify that Jeffrey Stephan and John Kerr who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26th day of Nov., 2008.

Notary Public

SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-30679
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.