Doc#. 0834508252 fee: \$48.00

OFF C Aath: 12/10/2018 01 35 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2005622319

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRISENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VALERIE A CARICOLI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0826235003 Date of Note: 08/11/2008 Original Recording Date: 09/18/2008

Property Address: 2142 W DIVISION STREET #4 CHICAGO, IL 60622

Legal Description:

PARCEL 1: UNIT 4 IN THE 2142 DIVISION CONDO!. INIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 12 IN BLOCK 3 IN 'A.N', WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLE OIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT 0430027056, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENTS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0430027056.

Pin #: <u>17-06-128-056-1004</u>

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 12/10/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 12/10/2008 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: PATTI K MILLER

atti K. Miler

SOM CO

My Commission Expires:

10/25/2012

Resides in: Washington