UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Doc#: 0834517078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/10/2008 02:28 PM Pg: 1 of 2

When recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

¥#:196486017

The undersigned certifies that it is the present owner of a mortgage made by KAREN Y.

MCKEON AND DAVIP E. MCKEON to ALLIANT CREDIT UNION bearing the date 03/31/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0414629378

The above described mortage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the

SEE EXHIBIT "A" ATTACHED

known as:1632 W BYRON STREET CHICAGO, IL 60613

PIN# 14-19-207-038-0000

dated 11/18/2008 ALLIANT CREDIT UNION

By: _____CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 11/15/2008 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CABOIT UNION on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 67/01/2011

Bryan J Bly
Notary Public, State of Fluida
Commission # DD 671035
Expires July 01, 2011
Bonded Through National Notary Act |

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 9341359 PWO1981178

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Loan No: 196486017

'EXHIBIT A'

PARCEL 1: LOT 2 IN THE RESUBDIVISION OF LOTS 27, 28, 29, 30 AND 31 IN BLOCK 2 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 5 FEET OF ALLEY COOK COUNTY CLERK'S OFFICE LYING NORTH OF AND ADJOINING LOT 2 OF PARCEL 1 AFORESAID, IN COOK COUNTY, ILLINOIS.