

UNOFFICIAL COPY



Doc#: 0834517081 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2008 03:05 PM Pg: 1 of 3

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

This Instrument Was Prepared By:
Pam Trombo
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Assignment of Mortgage

Dated: December 2, 2008

ACCT#: 100005594
POOL#: 384152
GMAC#: 0304547409
Package#: 75268796

FOR VALUE RECEIVED, GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION
1100 Virginia Dr, Ft. Washington, Pennsylvania 19034

the undersigned hereby grants, assigns and transfers to

MidFirst Bank, a Federally Chartered Savings Association
999 NW Grand Boulevard, Suite 100, Oklahoma City, Oklahoma 73118

all beneficial interest under a certain Mortgage dated April 6, 1994

executed by **K.C. LENARD AND VIOLA LENARD**

and recorded in Book _____ on Page(s) _____ As Document Number **94-326928** on April 12, 1994 of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$49980.00

PIN: 20-07-408-019

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 5245 S DAMEN, CHICAGO, IL 60609

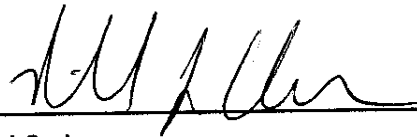
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

51
R24
ST

UNOFFICIAL COPY

GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION

By:



Richard J Carlson,
Assistant Vice President

STATE OF Minnesota)

COUNTY Ramsey) SS

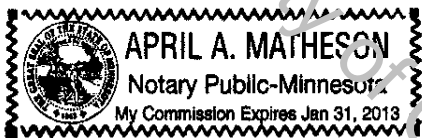


U00345955



53312510

On December 2, 2008 before me, April A Matheson, Notary Public in and for said State personally appeared Richard J Carlson, Assistant Vice President of GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



April A Matheson, Notary Public
My Commission expires: January 31, 2013

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LOT 30 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44,
BOTH INCLUSIVE, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office