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When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Doc#: 0834519038 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2008 01:34 PM Pg: 1 of 3

This Instrument Was Prepared By:
Pam Trombo
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Assignment of Mortgage

Dated: December 2, 2008

ACCT#: 100013430
POOL#: 513861
GMAC#: 0123693004
Package#: 75268614

FOR VALUE RECEIVED, GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION
1100 Virginia Dr, Ft. Washington, Pennsylvania 19034

the undersigned hereby grants, assigns and transfers to

MidFirst Bank, a Federally Chartered Savings Association
999 NW Grand Boulevard, Suite 100, Oklahoma City, Oklahoma 73118

all beneficial interest under a certain Mortgage dated July 28, 1999

executed by HENRY A GASTON SR. AND SHERRY GASTON

and recorded in Book _____ on Page(s) _____ As Document Number 99751690 on August 6, 1999 of the
official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$99800.00

PIN: 30-07-207-029-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 416 MACKINAW, CALUMET CITY, IL 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

SP
SY
P3
SY
City
JMO

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GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION

By:



**Richard J Carlson,
Assistant Vice President**

STATE OF Minnesota)
COUNTY Ramsey) SS



U00345778

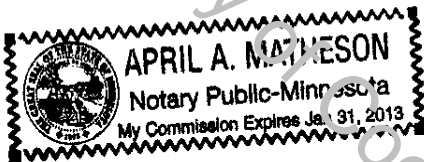


53500500

On **December 2, 2008** before me, **April A Matheson, Notary Public** in and for said State personally appeared **Richard J Carlson, Assistant Vice President of GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



April A Matheson, Notary Public
My Commission expires: **January 31, 2013**



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ACCOUNT#0123693004
BORROWER: GASTON

EXHIBIT "A"

LOT 14 IN BLOCK 6 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, BEING A SUBDIVISION IN THE WEST 652 FEET OF THE EAST 1316 FEET OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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