

UNOFFICIAL COPY



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY**



Doc#: 0834533026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2008 10:01 AM Pg: 1 of 3

101-2
2ND
4A 999 1303
AB 44 2008
CTI

THE GRANTOR(S), M. Jm Yvonne Judice, Single woman never married, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Amol Luktuke and Purabi S. Dhakras, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, (GRANTEE'S ADDRESS) 901 S. Ashland, Chicago, IL. 60607 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: the following if any covenants, conditions, and restrictions of records public utility easements, acts done by or suffered through Buyer, all special governmental taxes or assessments confirmed and unconfirmed, condominium declarations and bylaws, if any; and general real estate taxes not yet due and payable at the time of closing.

General taxes for the year 2007 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-08-443-042-1056

Address(es) of Real Estate: 1141 West Washington, # 231, Chicago, Illinois 60607

Dated this 4th day of December, 2008

Yvonne M. Judice
Yvonne Judice
M. Jm

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UNOFFICIAL COPYSTATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Yvonne Judice, Single woman never married, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4 day of December, 2008





 (Notary Public)


Prepared By: Gloria Materre
191 N. Wacker Dr., Suite 2300
Chicago, Illinois 60606

Mail To:
Amol Luktuke and Purabi S. Dhakras
1141 W. Washington #231
Chicago, IL 60607

Name & Address of Taxpayer:
Amol Luktuke and Purabi S. Dhakras
1141 W. WASHINGTON #231
Chicago, IL 60607

CITY OF CHICAGO		REAL ESTATE TRANSFER TAX
CITY TAX	DEC. -5.08	04084.50
	REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 0000004690 FP 102805

COOK COUNTY REAL ESTATE TRANSACTION TAX		REAL ESTATE TRANSFER TAX
COUNTY TAX	DEC. -5.08	00194.50
	REVENUE STAMP	# 0000002109 FP 102802

STATE OF ILLINOIS		REAL ESTATE TRANSFER TAX
STATE TAX	DEC. -5.08	00389.00
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000004285 FP 102808

UNOFFICIAL COPY**STREET ADDRESS:** 1141 W WASHINGTON STREET UNIT 231**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-08-443-042-1056**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 231 IN THE BLOCK "X" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-39 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.