

UNOFFICIAL COPY



0834645011

PREPARED BY: J. BOLISH
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0834645011 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2008 08:31 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
1614 MADISON ST
EVANSTON, IL, 60202

PROPERTY ID #: 10-24-409-011-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 09/02/2007, was made by GLEN T FULLMER AND AZADEH FULLMER to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0719349136, Book No., Page No. in the amount of \$80,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on November 24, 2008

PNC BANK, NATIONAL ASSOCIATION

Rosemary Shearer
Rosemary Shearer
Asst. Vice President

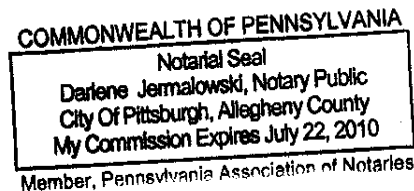
(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this November 24, 2008, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President, respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Darlene Jermalowski
NOTARY PUBLIC



ACCOUNT#: 015-03-11778203 JKB

[Handwritten initials]

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EXHIBIT "A" LEGAL DESCRIPTION

011778203

LOTS 11 AND 12 IN BLOCK 4 IN WEBER'S MADISON STREET ADDITION TO SOUTH EVANSTON, BEING G A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
10-24-409-011-0000.

Property of Cook County Clerk's Office