

UNOFFICIAL COPY



Doc#: 0834654014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2008 10:42 AM Pg: 1 of 2

PREPARED BY:
KAREN J. NEMEC
THE PRIVATEBANK MORTGAGE
COMPANY, LLC
640 N. LASALLE STREET, SUITE 557
CHICAGO, ILLINOIS 60654

AND WHEN RECORDED MAIL TO
KAREN J. NEMEC
THE PRIVATEBANK MORTGAGE COMPANY, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60654

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0179425243 *0811-33637*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A. A NATIONAL ASSOCIATION
ORGANIZED UNDER THE LAWS OF THE UNITED STATES
OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 20, 2008**
executed by
YVONNE T. HEYDEN, UNMARRIED

PRAIRIE TITLE
91 W. NORTH AVE.
OAK PARK, IL 60302

to **THE PRIVATEBANK MORTGAGE COMPANY, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **640 N. LASALLE STREET, SUITE 557**
CHICAGO, ILLINOIS 60654
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *0834654013*

State of **ILLINOIS** described hereinafter as follows: **PLEASE SEE ATTACHED EXHIBIT "A"**
Commonly known as: **233 E. ERIE STREET, UNIT #1003, CHICAGO, IL 60611**
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *COOK*

On 11-20-08 before me, the
Date of Execution

undersigned, a Notary Public in and for said County
and State, personally appeared
JAMES F. BRADY

known to me to be the **MANAGING DIRECTOR**
and **GALE L. LUKAT**

known to me to be **MANAGING DIRECTOR**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Karen J. Nemecek*
Cook County,

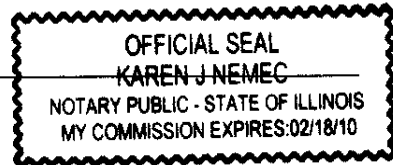
My Commission Expires 02-18-10

THE PRIVATEBANK MORTGAGE
COMPANY, LLC

By: *James F. Brady*
Its: **MANAGING DIRECTOR**

By: *Gale L. Lukat*
Its: **MANAGING DIRECTOR**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

A POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 0811-33637

SCHEDULE A

(continued)

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1003 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR IN THE 26 STORY BUILDING SITUATED ON A PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF A PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST ½ OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

PERMANENT INDEX NUMBER: 17-10-203-027-1013 VOL. 501

COMMONLY KNOWN AS 233 E. ERIE, # 1003, Chicago, IL 60611