

# UNOFFICIAL COPY



Doc#: 0834604049 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2008 09:08 AM Pg: 1 of 4

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, National Association, as Trustee under  
the Pooling and Servicing Agreement dated as of May 1,  
2005, Fremont Home Loan Trust 2005-B

PLAINTIFF

Vs.

Scherina Seaton; Mortgage Electronic Registration  
Systems, Inc.; Fremont Investment & Loan; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

NOV 08 CH 45740

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **DEC 09 2008**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Scherina Seaton

**EXCEL**

(iv) The legal description is:

LOT 6 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 16 FEET OF LOT 7 IN BLOCK 1  
IN CHARLES E. PIPER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE

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SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 01160709, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 20-32-318-023

(v) The common address or location of the property is:

8542 S. Loomis Avenue  
Chicago, IL 60620

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Scherina Seaton

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

c) Date of mortgage: 2/10/2005

d) Date and place of recording:

2/22/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0505320172

SIGNATURE: \_\_\_\_\_

Attorney of Record

**John Francis McCabe**  
**ARDC #6138169**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-32826

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, National Association, as  
Trustee under the Pooling and Servicing  
Agreement dated as of May 1, 2005, Fremont  
Home Loan Trust 2005-B

PLAINTIFF

Case No. *68 CH 45740*

v.

Scherina Scaton; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 12/08/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762

**14-08-32826**

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## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762

14-08-32826

Property of Cook County Clerk's Office

**EXCEL**