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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0834605130 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2008 10:18 AM Pg: 1 of 4

RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

PA0827869

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS)
TRUSTEE UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF NOVEMBER 1, 2006)
FREMONT HOME LOAN TRUST 2006-D)

PLAINTIFF)

VS)

TONY ROBINSON; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC., AS NOMINEE)
FOR FREMONT INVESTMENT & LOAN; UNKNOWN)
HEIRS AND LEGATEES OF TONY ROBINSON, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

NOV 5 08CH45827
JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH 30 FEET OF LOT 2 BLOCK 11 IN THE FOURTH ADDITION TO BROADVIEW ESTATE IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1617 SOUTH 20TH AVE
MAYWOOD, IL 60153

The subject mortgage has been recorded/registered as document number: #0619141108 .

SIGNATURE: _____

[Handwritten Signature]
PIERCE & ASSOCIATES

Attorney of Record

A. STEWART CHAPMAN
ARDC #6255733

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TAX NO. 15-15-124-005 000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0827869

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DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, A. STEWART CHAPMAN, attorney, certify that I prepared this notice on
12-5-08 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

A. STEWART CHAPMAN
ARDC #6255733

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
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