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LIS PENDENS/  
NOTICE OF FORECLOSURE



0834605132

Doc#: 0834605132 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2008 10:20 AM Pg: 1 of 4

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

PA0819705

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIFINANCIAL SERVICES, INC.

PLAINTIFF

) NO

080H45829

VS

) JUDGE

UNKNOWN HEIRS AND LEGATEES OF LAURA  
JACKSON, IF ANY; GEORGINA E. SWINGTON;  
RODNEY M. SWINGTON; WILLIE SWINGTON;  
DOLORES L. JACKSON A/K/A DOLORES L.  
ORRICO; KENNETH JACKSON JR.; TONISHA V.  
FOREST-JACKSON; CORTNEY D.  
FOREST-JACKSON; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above captioned cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

THE NORTH 32.50 FEET OF LOT 36 IN BLOCK 2, IN WILLIAM A.  
BARTLETTS CALUMET HIGHLANDS, BEING A RESUBDIVISION OF LOTS  
28 AND 29, IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10601 SOUTH EMERALD AVENUE  
CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number:  
#0800449020 .

Michael Halpin  
ARLD # 0239453

SIGNATURE: \_\_\_\_\_

PIERCE & ASSOCIATES

Attorney of Record

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TAX NO. 25-16-123-037-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIFINANCIAL SERVICES, INC.	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
UNKNOWN HEIRS AND LEGATEES OF LAURA	)
JACKSON, IF ANY; GEORGINA E. SWINGTON;	)
RODNEY M. SWINGTON; WILLIE SWINGTON;	)
DOLORES L. JACKSON A/K/A DOLORES L.	)
ORRICO; KENNETH JACKSON JR.; TONISHA V.	)
FOREST-JACKSON; CORTNEY D.	)
FOREST-JACKSON; UNKNOWN OWNERS AND NON	)
RECORD CLAIMANTS ;	)
	)
DEFENDANTS	)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0819705

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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COUNTY DEPARTMENT - CHANCERY DIVISION

CITIFINANCIAL SERVICES, INC.	)
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JACKSON, IF ANY; GEORGINA E. SWINGTON;	)
RODNEY M. SWINGTON; WILLIE SWINGTON;	)
DOLORES L. JACKSON A/K/A DOLORES L.	)
ORRICO; KENNETH JACKSON JR.; TONISHA V.	)
FOREST-JACKSON; CORTNEY D.	)
FOREST-JACKSON; UNKNOWN OWNERS AND NON	)
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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

Michael Halpin  
ARDC # 0239453

I, \_\_\_\_\_, attorney, certify that I prepared this notice on \_\_\_\_\_ to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

  
Michael Halpin  
ARDC # 0239453  
SIGNATURE

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1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
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