

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North
Shore Community Bank & Trust Co. of the County of
Cook and State of Illinois for and in consideration of
the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY,
and QUIT CLAIM unto Steven Kerr, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may
have acquired in, through or by a certain Mortgage dated the 16th day of November, 2001 and recorded in the Recorder's Office of Cook County on
the 4th day of June, 2002 in the State of Illinois, in book--- of records, on page---, as document no. 0020624278 the premises therein described as
follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION: LOT 66 AND THAT PART OF LOT 65 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE
FRONT LINE TO A POINT ON THE REAR LINE EQUIDISTANT BETWEEN THE WESTERLY AND EASTERLY LINE OF SAID LOT 65
IN WM.H. BRITIGAN'S SUNSET REIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 15 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4
OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-13-301-007 and 04-13-301-008

Address (es) of premises: 265 Sunset Dr. Northfield, IL. 60093

Witness our hands and seals, this 28th day of November, 2008.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham

Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl

Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by Tim Mayse

Northshore Community Bank & Trust

7800 Lincoln Ave. Skokie, IL. 60077

and should be mailed to :

Steven & Debra Kerr

265 Sunset Dr.

Northfield, IL. 60093

STATE OF ILLINOIS

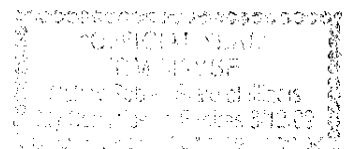
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally
known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl,
personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and
Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 28th day of November, 2008.

Tim Mayse
Notary Public

Commission Expires 8/12/09



RECEIVED IN BAD CONDITION

UNOFFICIAL COPY



Doc#: 0834605258 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2008 03:52 PM Pg: 1 of 1

This space for recorder's use only.

8346-011
BOX 162