**UNOFFICIAL COPY** 

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0834613076 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/11/2008 02:14 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CL ENT 908 #:0632601852 "GRAFEN" Lender ID:V16/007/0012227075 Cook, Illinois PIF: 11/24/2008 MERS #: 10002950000605520 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that IPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL B. NK, FA holder of a certain mortgage, made and executed by ALAN B GRAFEN AND MARLENE GRAFEN, IN JOINT TENANCY HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 08/13/2004 Recorded: 09/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0426035055, does hereby acknowled e that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN CARINA MANOR, BEING A SUBDIVISION OF THE WEST 3/4 OF LOT 9 IN BRAYTON FARMS, A SUBDIVISION OF THE NORTH HALF OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-27-201-025-0000

Property Address: 11951 S KEELER AVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On December 2nd, 2008

Jocelyn Tate, Lien Release Assistant Secretary

0834613076 Page: 2 of 2

## S'ATISPACTION Page 2 of 2 UNOFFICIAL COP

STATE OF Florida **COUNTY OF Duval** 

The foregoing instrument was acknowledged before me this 2nd day of December, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known \_\_\_X \_\_\_ Or Produced Identification \_\_\_\_\_Type of Identification Produced.

WITNESS my hand and official seal,

Notary Explos:



(This area for notarial seal)

Cook County Clerk's Office Prepared By: BF TIE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937