

UNOFFICIAL COPY



Doc#: 0834613027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2008 01:05 PM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1080610118

**RELEASE**

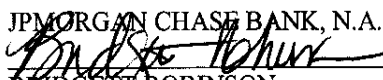
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EVE SOUTHWOOD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 2007, and recorded on November 19, 2007, in Volume/Book Page Document 0732355012 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-25-115-029-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1140 WILDWOOD LANE, GLENVIEW, IL, 60025  
Witness my hand and seal 11/19/08.

JPMORGAN CHASE BANK, N.A.  
  
BRIDGETT ROBINSON  
Vice President



*Handwritten initials*

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/19/08.



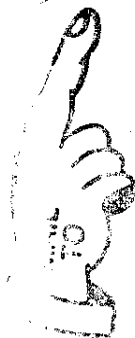
KATRINA MARIE JOHNSON - 68375

Notary Public  
LIFETIME COMMISSION



Prepared by: JOAN BARDON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080610118  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 11/18/08  
Investor Loan No:



Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 1:

THAT PART OF LOTS 1 AND 2 LYING WEST OF A LINE 87.25 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 1, IN OWNER'S SUBDIVISION OF LOT 24 IN GLEN OAKS ACRES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOC. NO. 824705, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EAST 10 FEET OF THAT PART OF LOT 23 IN GLEN OAK ACRES AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER SAID LOT AT AN IRON STAKE; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 141.42 FEET MORE OR LESS TO AN IRON STAKE; THENCE SOUTHERLY 156.32 FEET MORE OR LESS TO AN IRON STAKE 121.16 FEET WESTERLY MORE OR LESS FROM THE EASTERLY LINE OF SAID LOT 25; THENCE EASTERLY 121.16 FEET MORE OR LESS TO AN IRON STAKE ON THE EASTERLY LINE OF SAID LOT 151.35 FEET SOUTHERLY, MORE OR LESS OF THE PLACE OF BEGINNING; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 151.35 FEET MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office