

UNOFFICIAL COPY



Doc#: 0834617042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2008 08:58 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 196527839

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IGNACIO P. PATINO AND ROSA M. PATINO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2003, and recorded on May 5, 2003, in Volume/Book Page Document 0312641195 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-34-421-028
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8531 SOUTH KEDVALE AVENUE, CHICAGO, IL 60652
Witness my hand and seal 11/20/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Tramecia Harrell
TRAMECIA HARRELL
Vice President



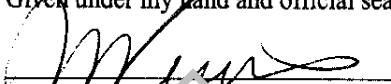
Handwritten initials

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TRAMECIA HARRELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/20/08.


MICHELLE LYNN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: RICHMOND MILLAR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100092047028674578
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1965220839
County of: COOK COUNTY
Investor No: 403
Outbound Date: 11/19/08
Investor Loan No: 1688367559



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 8 (EXCEPT THE NORTH 40 FEET EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 19 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST ½ OF SOUTHWEST ¼ OF SAID AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office