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Doc#: 0834619035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/11/2008 10:38 AM Pg: 1 of 2

ILLINOIS

Mortgage # 455773-0

RELEASE OF MORTGAGE

THIS CERTIFIES the a certain mortgage executed by MARY FERRO, A WIDOW NOT SINCE REMARRIED to EMIGRANT MORTGAGE COMPAPAL, INC. dated the 12TH day of APRIL, 1999, calling for \$36,360.00 and duly recorded in the Record of Mortgages of COOK Councy state of ILLINOIS in Record No. DOC # 99353648 to the premises therein described as follows, towit:

2045 N. HARLEM AVE, #1W CVICAGO, IL 60707

Assigned by EMIGRANT MORTGAGE CONTANY, INC. to EMIGRANT SAVINGS BANK by instrument dated the 9TH day of APRIL, 1999 and recorded in the office of (he CLERK of the county of COOK, in DOC# 99353649, on the 13TH day of APRIL, 1999.

SEE PROPERTY DESCRIPTION ATTACHED.

TAX ID# 13-31-124-050-1002

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT BANK, has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 28TH day of OCTOBER, 2008.

EMIGRANT FANK FORMERLY KNOWN AS EMIGRANT AVING BANK

RY.

MICHAEL SHEAHAN, VICE PRESIDENT

ATTEST: JUNNIE GALINIO, ASST. TREASURER

STATE OF NEW YORK)

COUNTY OF NEW YORK)

1, VELMA GEORGE, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN, whose name as VICE PRESIDENT of EMIGRANT BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 28TH day of OCTOBER, 2008

This form was prepared

MARIA ZETES, ESQ. 5 EAST 42nd STREET NEW YORK, NY 10017 No. 01GE8192160
Qualified in Kings County
Commission Expires 08/25/20

Public. State of New 1

5-Y P-Z

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT NO. 2045-1 W AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE NORTH 16.25 FEET OF LOT 36 ALL OF LOT 37 AND THE SOUTH 5 FEET OF LOT 38 IN BLOCK 3 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 21, 1972 AND KNOWN AS TRUST NUMBER 66-1721, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22211099, TOGETHER WITH AN UNDIVIDED 8.56 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY, IN COOK COUNTY, ILLINOIS. County Clark's Office