

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK


Loan # 45145169349190XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Steven I Freeman a married man** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020421978** in (Reel/Vol.) **3109** of (Records/Mortg's) on (Image/Page) **0052** relating to property with an address of **150 W Eugene St 48; Chicago IL 60614** and legally described as follows: **See attached Exhibit A**


Permanent Index No. **14-33-414-062-1048**

Today's Date **11/12/2008**

Wells Fargo Bank, N.A.
FKA Wells Fargo Bank, N.A.
Name of Bank

By 
Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By 
Gwen Harrison, VP Loan Documentation

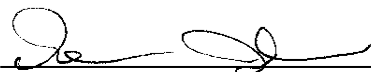


Doc#: **0834622055** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/11/2008 10:23 AM** Pg: **1 of 2**

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

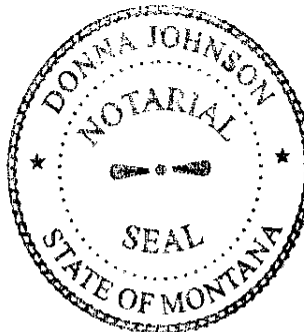
Mail / Return to:
Wells Fargo Bank, NA
2324 Overland Ave
Billings, MT 59102

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.



Donna Johnson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/05/2009**

This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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Exhibit A

UNIT 48 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO; IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, AFORESAID; IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60 FEET OF SUB-LOTS 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO; AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1967 AS DOCUMENT 87680770, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.