NAME: ORTH, JOHN W.



## ASSIGNMENT OF MORTGAGE

Doc#: 0834740045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2008 02:18 PM Pg: 1 of 1

For and in consideration of value received. COUNTRYWIDE HOME LOANS, INC. its successors and/or assigns did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P. (hereinafter called the Assignee), its successors and assigns, on 11/07/08, the following described mortgage:

Date: November 8, 2005

Amount of Debt: \$104,000.00

Mortgagor: JOHN W. ORTH; MARGARET M. ORTH;

Mortgagee: M.E.P.S. NC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER Recorded on December 9 2005 As Document 0534335240

In the Office of the Record, r/Fegistrar of/COOK, county, Illinois, and described as follows:

UNIT NO. 402 IN 1475 REBECC'S DRIVE HOFFMAN ESTATE, MOON LAKE VILLAGE FOUR STORY CONDOMINIUMS AS DELINEATED ON A SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SCUTFWEST 1/4 OF SECTION 8. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 PER DOCUMENT NO. 21013530 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT BLOCK TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NO. 2 1686035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Tax Number 07-08-300-020-1155 Commonly known as: 1475 REBBECA DRIVE UNIT 402, HOFFMAN ESTATES, IL 60194

Together with all rights and interest in the same and the premises therein describe and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assigner, express or imp

OME LOA

By:

ffice

State of Illinois

) SS.

County of Cook

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that \( \ldots \) Certifying Officer for COUNTRYWIDE HOME LOANS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

> AMBER COWAN Notary Public, State of Illinois

My Commission Expires 01/31/12

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(Notary Seal)

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602

CFP PB#0809162