# **UNOFFICIAL COPY**

ø834740073D

Doc#: 0834740073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2008 03:11 PM Pg: 1 of 4

# SPECIAL WARRANTY DEED

COVER PAGE.

This Page Is Being Added To Allow For Recording Stamp

YB

0834740073D Page: 2 of 4

# **UNOFFICIAL COPY**

### SPECIAL WARRANTY DEED

### Mail to:

Urban & Burt LTD. 5320 W. 159<sup>th</sup> St. Oak Forest, IL. 60452

## Send subsequent

tax bills to:

Kevin Pickens 12551 S. Eggleston Chicago, IL. 60628

City of Chicago Dept. of Revenue

12/03/2008 11:16 Ba

Real Estate Transfer Stamp 568478

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 16th day of September, 2008, between BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES SERIES 2000-13, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and KEVIN PICKENS, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit.

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, PESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

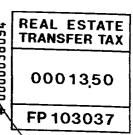
P.I.N. (S): 25-27-109-006-0000

ADDRESS (ES): 12015 S. STATE STREET, CHICAGO, IL 60628









0834740073D Page: 3 of 4

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office) Althea Wright ,
(Name) Assistant Secretary , and attested to by its
(Office) Janet Helms , (Name) Assistant Secretary ,
the day and year first above written.
DANK OF NEW YORK AS MDISCHER BOD MUE CEDMIETCAMENOIDERS OWARS THO
BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES SERIES 2006-13,
ABSET-BACKED CERTIFICATES SERIES 2000-13,
By: (Liver Attest: (
Althea Wright Assistant Secretary  Janet Helms Assistant Secretary
John Societary
State of (2)
) SS.
County of Maricola )
$O_{\mathcal{F}}$
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Althea Wright
personally known to me to be a Assistantt Secretary of
Countrywide and Janet Helms ,
personally known to me to be a Assistant Secretary of said corporation, and personally Figure to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument pursuant to authority
given by the Board of Directors of said corporation, as their free
and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal, this 16 day of
September, 2008.
SHANDA KREUZER
A REPORT OF PUBLIC . Arizona
Pinal County Notary Public
My Comm. Expires Apr 17, 2012  Shanda Kreuzer  Notary Publication
- <del>-</del>
My commission expires on 9/16 , 20 08 .

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.

0834740073D Page: 4 of 4

# **UNOFFICIAL COPY**

AND THE MORTH 8 FEET OF LOT 8 IN SUL.

JOK 10 IN THE FIRST ADDITION TO KENSIN.

JORNHESS 1/4 OF SECTION 27, TOWNSHIP 37.

HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

I.N. (S): 25-27-109-006-0000

ADDRESS (E9): 12015 S. STATE STREET, CHICAGO, IL 60628