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Doc#: 0834740080 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/12/2008 03:47 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

HOB

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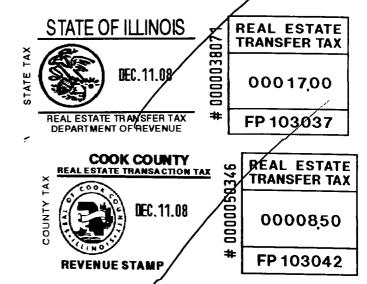
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SPECIAL WARRANTY DEED

Mail to: Efrain Gonzalez 4830 S. Wood St. Chicago, IL. 60609

Send subsequent
tax bills to:

Efrain Gonzalez 4830 S. Wood St. Chicago, IL. 60609



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 5th day of November, 2008, between BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-24, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and EFRAIN GONZALEZ, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is mareby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

all hereditaments Together with and appurtenances thereunder in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-07-222-028-0000

ADDRESS (ES): 4938 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60609

City of Chicago
Dept. of Revenue (
568472

Real Estate Transfer Stamp \$178.50

12/03/2008 11:14 Batch 07277 65

WLG83784WLG

__0834740080D Page: 3 of 4

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)Assistant Secretary, (Name)Janice Jones, and attested to by its (Office)Assistant Secretary, (Name)Eric Jordan, the day and year first above written.

BY: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-24 BY COUNTRYWIDE HOME LOANS INC. AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: Janes Jones		Attest:	(Gudf	<u> </u>
Janice Jones, Asst. Secret	ary	Eric Jordan	, Assistant	Secretary
State of Texas)) SS			
County of Collins)			

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO MLLEBY CERTIFY that Janice Jones, personally known to me to be a Assistant Secretary of Countrywide Home Loans, Inc. and Eric Jordan, personally known to me to be a Assistant Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of November, 2008.



Notary Public

My commission expires on

7-30

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 47 IN THE CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-27-222-028

SS): 4.

Proposition of Country Clarks Office ADDRESS(ES): 4938 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60609