

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



0834740093

Doc#: 0834740093 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2008 04:15 PM Pg: 1 of 4

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

PA0830488

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB )

PLAINTIFF ) NO.

VS ) JUDGE

CARLOS A. SOSA; UNKNOWN HEIRS AND LEGATEES OF CARLOS A. SOSA, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

**08CH46400**

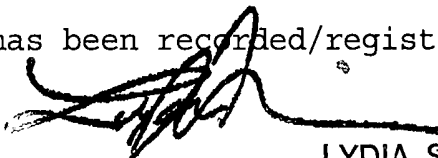
## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of ~~December~~ **DEC 12 2008**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

EAST 11 FEET OF LOT 15 AND LOT 14 (EXCEPT THE EAST 25 FEET THEREOF) IN MCCORMICK PARK SUBDIVISION OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF SANITARY DISTRICT CANAL RUNNING IN THE NORTH EAST DIRECTION THROUGH THE SOUTH 21 ACRES OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2309 FOSTER STREET  
EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number: #0518714154 .

SIGNATURE:  \_\_\_\_\_ Attorney of Record  
PIERCE & ASSOCIATES LYDIA SIU  
ARDC # 6288604

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TAX NO. 10-13-106-016-0000

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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VS ) JUDGE

CARLOS A. SOSA; UNKNOWN HEIRS AND LEGATEES OF CARLOS A. SOSA, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DEFENDANTS )

**USCH46400**

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0830488

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB )

PLAINTIFF ) NO.

**08CH46400**

VS ) JUDGE

CARLOS A. SOSA; UNKNOWN HEIRS AND LEGATEES OF CARLOS A. SOSA, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; )  
DEFENDANTS )

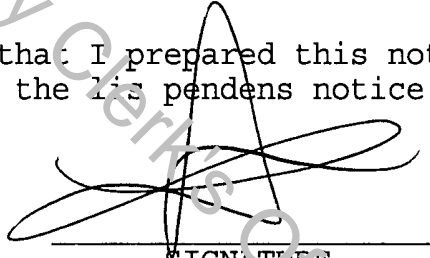
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Audia Sm, attorney, certify that I prepared this notice on 12/11/2008 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0830488