

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0834745055

When recorded Mail to:  
First Banc Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0834745055 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2008 09:24 AM Pg: 1 of 3

L#:320870

The undersigned certifies that it is the present owner of a mortgage made by **MARCOS ROSALES SR & AMPARO ROSALES & MARCOS ROSALES JR & DANIEL ROSALES & EUGENE ROSALES** to **ST. ANTHONY BANK** bearing the date 11/10/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94970414

Re-Recd: RE-REC: DOC # 04049491

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3441 S. WESTERN CHICAGO, IL 60-09  
PIN# 17-31-117-013

dated 12/02/2008

FIRST BANC MORTGAGE, INC., F/K/A FIRST BANK D/S A FIRST BANK MORTGAGE FORMERLY FIRST BANK, FSB D/B/A FIRST BANK MORTGAGE, FORMERLY FIRST BANK A SAVINGS BANK, D/B/A FIRST BANK MORTGAGE ATTORNEY-IN-FACT FOR ILLINOIS HOUSING DEVELOPMENT AUTHORITY.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT



\*9358963\*

11/12/08  
BY  
SC  
P-3  
JMW

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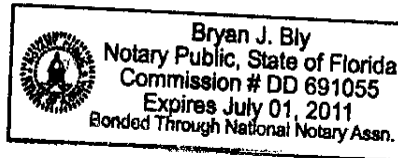
STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 12/02/2008 by CRYSTAL MOORE the VICE PRESIDENT of FIRST BANC MORTGAGE, INC., F/K/A FIRST BANK D/B/A FIRST BANK MORTGAGE FORMERLY FIRST BANK, FSB D/B/A FIRST BANK MORTGAGE, FORMERLY FIRST BANK A SAVINGS BANK, D/B/A FIRST BANK MORTGAGE ATTORNEY-IN-FACT FOR ILLINOIS HOUSING DEVELOPMENT AUTHORITY. on behalf of said CORPORATION.

**BRYAN J. BLY**

Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica F. et vel/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 9358963 MSH1989014

form1/RCNIL1



\*9358963\*

Property of Cook County Clerk's Office

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Loan No: 320870

**'EXHIBIT A'**

LOT 4 IN DUBACH'S SUBDIVISION OF THE SOUTH 276 FEET (EXCEPT THAT PART THEREOF TAKEN FOR BOULEVARD) OF BLOCK 27 IN THE SUBDIVISION BY SAMUEL J. WALKER OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CANAL OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office