

UNOFFICIAL COPY

When recorded return to:
First Banc Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
L#320340



Doc#: 0834745057 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2008 09:30 AM Pg: 1 of 1

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NICOLAS RICO AND IMELDA RICO** to **ST. ANTHONY BANK** bearing the date 10/12/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93845916

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 33 FEET 3 INCHES OF THE SOUTH 1/2 OF LOT 2 IN BLOCK 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
commonly known as: 2314 S 59TH CT CICEPO, IL 60804

PIN# 16-29-208-021

dated 12/02/2008

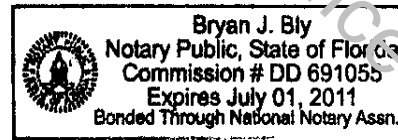
FEDERAL HOME LOAN MORTGAGE CORPORATION by FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK
Attorney in fact

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 12/02/2008 by CRYSTAL MOORE the VICE PRESIDENT of FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK for FEDERAL HOME LOAN MORTGAGE CORPORATION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FBMRC 9358962 MSH1989014 form1/RCNIL2



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SV
3.0
P. J.
MAY
2010