## **UNOFFICIAL COP**



Doc#: 0834704014 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2008 08:12 AM Pg: 1 of 4

#### Above space for Recorder's Use Only

Cook County #21762

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee for Wachovia Mortgage Loan Trust Mortgage Loan Asset-Backed Certificates, Series 2005-WMC1

**PLAINTIFF** 

Vs.

Janet Balbin; WMC Mortgage Corp.; City Suburban Tike Services Company; The Princeton Condominium Association; Mortgage Electronic Registration Systems; Ador Balverde; United States of America; Unknown Owners and Nonrecord Claimants

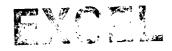
BCH45963 No. 08 CH

**DEFENDANTS** 

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on , 20, for Foreclosure and is now pending in said Court day of, . - · and that the property frech cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Janet Balbin



(iv) The legal description is:

UNIT 15-2170 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN PRINCETON CONDOMINIUM, AS SET FORTH AND DEFINED

0834704014 Page: 2 of 4

IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010902176, IN THE PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 06-04-104-005-1102 06-04-100-009 (underlying)

(v) The common address or location of the property is:

2170 Yale Circle Unit #15 Hoffman Estates, IL 60192

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

    Janet Balbin
  - b) Mortgagee:

    Mortgage Electronic Resistration Systems, Inc., as a nominee for WMC Mortgage
    Corporation
  - c) Date of mortgage: 6/27/2005
  - d) Date and place of recording:
    7/7/2005
    Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0518850024

Jason M. Shulman ARDC# 6283998

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 12

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-08-33069

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

0834704014 Page: 3 of 4

# COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association as Trustee for Wachovia Mortgage Loan Trust Mortgage Loan Asset-Backed Certificates, Series 2005-WMC1

Case No.

**PLAINTIFF** 

v.

**48**C H **45** 96 3

Janet Balbin: et. al.

**DEFENDANT** 

NOTICE OF FILING PURSUANT TO

- Jany Office

#### PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Fiorr, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 12/10/2008 we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Il inois.

Codilis & Associates, P.C.

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762

14-08-33069

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0834704014 Page: 4 of 4

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Ву:		
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Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 52 Cook County Clark's Office Burr Ridge, IL 6052/ Attorney Number: #217.62 Cook #21762

14-08-33069

